

## Baba Ghulam Shah Badshah University Rajouri, Jammu & Kashmir - 185234

## **Interview Schedule**

Interview Schedule for the Temporary Engagement of Assistant Professors / Teaching Assistants on Academic Arrangement basis for the Academic Session 2025-26, Advertised vide No. BGSBU/DAA/25/253 dated 22-07-2025 and No. BGSBU/DAA/25/258 dated 29-08-2025 for newly introduced programmes is as under:

Venue : Conference Hall, Department of Arabic, BGSBU, Rajouri

Reporting Time : 09:00 AM Time of Interview : 10:00 AM

Subject / Department	Date and Day of Interview
History	13-10-2025 (Monday)
Sociology	14-10-2025 (Tuesday)
Political Science & International Relations	15-10-2025 (Wednesday)

## Instructions:

- Applicants are required to bring Original documents, along with a set of photocopies of the requisite documents and the application form submitted in response to the aforesaid advertisements, for verification.
- The interview schedule is subject to change, and applicants are required to check the university website www.bgsbu.ac.in for updates (if any).
- · For any queries or clarifications, the applicants may contact the concerned Head of the Department.

The concerned In-charge Head of the Department shall intimate the Date, Time and Venue to the Applicants through E-mail IDs recorded in their application forms. In addition, the applicants may also be informed through phone / Whatsapp / SMS etc. to ensure the communication is successfully delivered. Furthermore, while conveying this information, the concerned I/c Head of the Department shall also provide his or her contact number for the applicant's convenience.

> Deputy Registra cademic Affairs)

No. BGSBU/Acad/25/1092 Date: 10-10-2025

Copy to the:-

- Registrar for kind information
  Dean Academic Affairs for kind information.
- Associate Dean of School of Social Sciences.
- 4. I/c Head of the Deptt. of History / Sociology / Political Science & International Relations.
- 5. Coordinator CITES for necessary action.
- 6. HVC Secretariat for kind information of the Hon'ble Vice Chancellor.
- 7. P.A. to Registrar for record.
- 8. Office Copy for record File.